

**United Way of Southwest Minnesota**  
**2018 Community Investment Volunteer Application**

Please provide current information for United Way of Southwest Minnesota's records. If you are accepted as a Community Investment Volunteer, this information will be used for contact purposes, panel assignments, etc. Please review the list of current community partners for potential conflicts of interest. Reviews will not be limited to these organizations, but please use it as a guideline, listing other non-profit organizations you have a relationship with.

Are you available to attend panel training 3:30 – 5:00 p.m. on Tuesday, April 17, 2018?      yes      no  
\* Training is mandatory to serve as a Community Investment volunteer.

Are you available to attend committee review meetings during the day?      yes      no

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Workplace: \_\_\_\_\_

**Preferred Contact Information**

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Alternate Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Gender:            Male            Female

Why are you interested in serving as a Community Investment volunteer?

What skills and/or qualities do you possess that you think would be helpful in a group dynamic?

What is your typical role in a group decision making process?

We like to have at least one volunteer on each panel who is well-versed in reviewing financial statements. Do you meet this criteria?  
yes      no

If you've previously served as a UWSWMN Community Investment volunteer, please indicate how many times:

If you currently or recently (the past three years) serve(d) on the board of a southwest Minnesota non-profit organization(s), please list:

If you've recently volunteered with or been involved in another capacity with a southwest Minnesota non-profit organization(s), please list:

If you've volunteered with UWSWMN in other capacities, please list:

Did you make a financial contribution to the most recently completed UWSWMN campaign?      yes      no

How did you hear about this opportunity?

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank you for your application. United Way of Southwest Minnesota will contact applicants moving forward in the grant review process.**

**Submit your application to the following by 5:00 p.m. on Monday, April 2, 2018.**

**United Way of Southwest Minnesota**

P.O. Box 41

Marshall, MN 56258

507.929.2273

[unitedway@unitedwayswmn.org](mailto:unitedway@unitedwayswmn.org)

**United Way  
of Southwest Minnesota**



Children's Forensic Interviews - <b>Redwood County Children's Advocacy Center serving SW Minnesota</b>
Community Support Program - <b>Western Mental Health Center</b>
Crime Victim Services - <b>New Horizons Crisis Center</b>
Dental Equipment Enhancement - <b>Open Door Health Center</b>
Disaster Assistance - <b>American Red Cross serving Southwest Minnesota</b>
Domestic Violence Victims Support - <b>WoMen's Rural Advocacy Program</b>
Employment Support Program - <b>Service Enterprises, Inc.</b>
<b>Esther's Kitchen Community Meal Site by Loaves and Fishes</b>
Free Tax Preparation Clinics - <b>United Community Action Partnership</b>
<b>Junior Achievement of Lyon County</b> - Classroom Education
Kids' Health Fair - <b>Open Door Health Center</b>
Kitchen Table Food Shelves - <b>United Community Action Partnership</b>
Living Life Program - <b>Adult Community Center</b>
Living Well with Diabetes - <b>Granite Falls Living at Home Block Nurse Program</b>
Parenting Time - <b>New Horizons Crisis Center</b>
Senior Nutrition Program - <b>Lutheran Social Services</b>
<b>Healthy56258</b>
Healthy Behaviors Evaluation by <b>Southwest Health &amp; Human Services</b>
Power of Produce by Marshall Area Farmers' Market
Smart Snack Program for <b>Murray County Central Schools</b>
Strategic Planning & System Development for <b>Granite Falls Living at Home Block Nurse Program</b>
Transportation Costs for dental care - <b>Open Door Health Center</b>
<b>Westbrook-Walnut Grove School LEGO Robotics Program sponsored by Cottonwood County 4-H</b>
<b>The Connection Youth Center</b>
The Refuge Homeless Program - <b>United Community Action Partnership</b>
<b>Tyler Area Food Shelf</b>
Weekend Food Backpack Program - <b>Marshall Food4Kids</b>
Y Partners Scholarship Program - <b>Marshall Area YMCA</b>
Yellow Medicine County Senior Nutrition - <b>Prairie Five Community Action Council</b>